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Teri McDonald 10/29/04

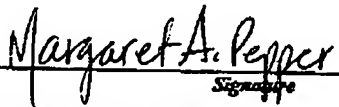
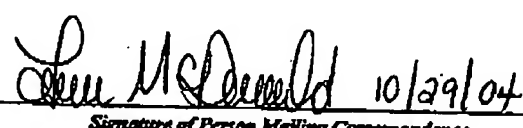
DOCUMENT(S) FAXED:

PAGES ATTACHED: 9

Re Applic of	International Business Machines Corporation
Docket No.	FIS920030130US1
Serial No.	10/604,026
Filing Date	6/23/03
Attorney	Margaret A. Pepper

Attached: Amendment w/ 1 mo. ext.
Amendment Transmittal Letter

PLEASE DELIVER TO: EXAMINER: Nitin Parekh ART UNIT: 2811 PHONE NO: FAX NO: 703-872-9306	
<small>THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS TO THE RIGHT VIA THE U.S. POSTAL SERVICE.</small>	INTERNATIONAL BUSINESS MACHINES CORPORATION Intellectual Property Law East Fishkill Facility 2070 Route 52 Hopewell Junction New York 12533-6531 Fax: 845-892-6363 Phone: 845-894-4713

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No.	
Applicant(s): Jeffrey Gambino, et al.					FIS920030130US1	
Application No. 10/604,026	Filing Date 6/23/03	Examiner Nitia Parekh	Customer No. 32074	Group Art Unit 2811	Confirmation No. 1025	
Invention: DUAL DAMASCENE INTERCONNECT STRUCTURES HAVING DIFFERENT MATERIALS FOR LINE AND VIA CONDUCTORS						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	8	24	0	x \$18.00	\$0.00	
INDEP. CLAIMS	1	6	0	x \$86.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment.						
<input checked="" type="checkbox"/> Please charge Deposit Account No. 09-0458 in the amount of						
<input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.						
<input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account						
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.						
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
<input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 MARGARET A. PEPPER ATTORNEY FOR APPLICANTS REG. NO.: 45,008			Dated: OCTOBER 29, 2004			
cc:			I hereby certify that this correspondence is being sent via facsimile transmission on October 29, 2004 and is addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)]			
			 Signature of Person Mailing Correspondence			
			TERI MCDONALD			
			Typed or Printed Name of Person Mailing Correspondence			

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I hereby certify that this paper and fee are being transmitted via facsimile to the Commissioner for Patents in accordance with 37 CFR Sec. 1.6(d) on the date indicated above.

Teri McDonald

Name of Person Transmitting Paper and Fee

 10/29/04
Signature of Person Transmitting Paper and Fee**In the United States Patent and Trademark Office****Date:** October 29, 2004**In re Application of:** Jeffrey P. Gambino et al.**Filed:** June 23, 2003**For:** DUAL DAMASCENE INTERCONNECT STRUCTURES
HAVING DIFFERENT MATERIALS FOR LINE AND VIA
CONDUCTORS**Serial Number:** 10/604,026**Art Unit:** 2811**Examiner:** Nitin Parekh**AMENDMENT UNDER 37 CFR 1.111**

Hon. Commissioner of Patents and Trademarks
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the non-final Office Action mailed July 1, 2004, Applicants respectfully request entry of the following amendments and remarks into the file of the above-identified application.

10/604,026

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FIS920030130US1